# **Economics of Love**

## Program Eligibility Requirements

Prepared for: economicsoflove.church

Prepared by: Rick Still



Based on Proposal number: 000-0001

### Participation Requirements

### Instructions:

- A. Download this form. Copy and paste it into an editable document.
- B. Read the following statements and indicate your level of agreement by initialing beside the appropriate checkbox.
- C. Record any questions or objections on the lines below each section.
- D. Print your name along with your leadership position and the name of your church in the space provided at the bottom of this document. Please indicate your time zone and an appropriate time to call.
- E. Fill out the "Let's Get Started" form.
- F. When you receive our follow-up email, please attach this form with your reply. We will respond as soon as possible.

### 1. Minimum Statement of Faith

Gospel of Salvation is as follows: Salvation is a gift from God. He offers the gift through Jesus, his Son. By laying down his life on the cross, Jesus took our place and paid the penalty for our sin. By raising himself from the grave He demonstrated His divinity, His power over death and His authority to grant believers enteral life. The only way to God is through Jesus. To become a Christian, one must believe the Gospel of Salvation as described above, acknowledge a personal need for salvation and make a conscious decision to surrender their life to Jesus Christ as their Savior and Lord.

Whole heartedly support: □ Have questions: □ Have objections: □
Questions:
Objections:
2. Objective Our objective in initiating The Economics of Love project is to transition the American economy from its evolutionary concepts of scarcity, limited resources, and survival of the fittest, into a Biblical economy based on concepts of abundance, universal resources, and the distribution of love.
Whole heartedly support: □ Have questions: □ Have objections: □ Questions: □
Objections:
3. Concept Economics can be defined as the study of the movement of value within a society. 1 Corinthians 13:1-3 reaches that without love, there is no value to move. Economics is not an invention of man. The first distribution of value occurred when God said, "Let there be light" (Gen. 1:2). The laws which govern its movement have been in place since creation. The principles of economics have been operating in nature literally since time began.
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:
Objections:

The Bible declares that God is light in 1 John 1:5. The Bible also declares that God is love in 1 John 4:8 and 16. Whether you interpret those verses literally or metaphorically, the Biblical parallels between light and love are significant. Both are characteristics of God and are life sustaining forces of limitless power. It is no stretch to believe love flows through society following the same laws that distribute energy (light) through nature. Four of these laws, **Perpetual Benefits, True Value, Universal Resources,** and **Excess Value**, defined later, are the cornerstones of the Economics of Love.

Whole heartedly support:   Have questions:   Questions:   Have objections:   Questions:   Questi
Objections:
The Economics of Love studies the nature and impact of love as it moves through society. Since God has given mankind the responsibility for its distribution, the magnitude of its impact is wholly dependent on the quality of its distributors. For this reason God Himself became man, in the person of Jesus Christ. His sacrifice on the cross is the definitive expression of love. To be a distributor of such love a man must first become a recipient. Christ's love enters anyone who signs the irrevocable contract offered in Romans 10:9-10, "if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved".
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:
Objections:
Believers are commanded to love God with all their heart, soul, mind and strength (Mk. 12:30) and also, to love his neighbor as himself (Mk. 12:31). But, obeying the command is not an obligation, it's a natural response. "We love [God] because he first loved us", 1 Jn. 4:19. The nature of love is that it is reciprocal and progressive. 1 Jn 3:16, "By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers". Love is designed for distribution.
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:
Objections:
However, the command to distribute love was made with human nature in mind. Effective distribution requires constant vigilance from heart, soul, mind and strength against the enemy within. Love is invincible, but unguarded thoughts constantly short-circuit the power source. A spiritual war is raging in our mind. Our weaponry, outlined in 2 Cor. 10:3-6, is summarized in verse 5, "take every thought captive to obey Christ".
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:

Object	tions:				
Taking every thought captive to obey Christ is a total commitment to do everything in love (1 Cor. 16:14). It is a personal resolve that love will dominate ones social life, family life and business life; that love will be reflected in every thought, every motive and every action. This will require reading the Bible diligently and praying constantly in a never ending quest to draw ever closer to God, the omnipotent creator—the source and power of ultimate love.					
Questi	Whole heartedly support: □ions:	•	Have objections: □		
Object	tions:				
local cl	evel or commitment is the believer's church that facilitate such commitm  Whole heartedly support:   ions:	nent is the impetus behin Have questions: □	Have objections: □		
1. Questic	o establish genuine humility and perpetual and universal distribut  Whole heartedly support:   ions:	ion of love. _ Have questions: □	•		
Object	tions:				
2.	Dear Lord Jesus, let the America repentance. Let repentance turn	an* economy become an n into salvation. Let salva n free to replace "raptured	ional revival, similar to the following: economy of love. Let love turn into ation turn into revival. Let revival turn " with your adjective of choice and		
Questio	Whole heartedly support: □ions:	•	-		
	tions:				
3.	To facilitate a hunger and a searc	ch for God throughout ou	ır nation.		
Questi	Whole heartedly support: □ions:	•	Have objections: □		

Objections:	
4. To cultivate personal, and national repentance as a result of the distribution of love.	
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:	
Objections:	
5. Problem	
The problem is twofold. A Money does none of those things on its own. It has no intrinsic value.	
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:	
Objections:	
defined by a sovereign God, is counterfeit value. God designed value to have intrinsic worth and utility. Both nature and God's Word make that obvious.  Whole heartedly support:   Have questions:   Questions:	
Objections:	
Every value in nature and the Bible has limits, boundaries, and moral distinction. Food has value for people to eat. Too much food makes you fat. Limits. Water has value for people to drink, but not to breathe. Boundaries. Working is good. Stealing is bad. Moral distinction. Counterfeit values are deceptive because they appeal to our passions. They are values that exceed limits, ignore boundaries and lack morality. The Economics of Love has adopted the term <b>True Values</b> to distinguish them from the counterfeit.	
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:	
Objections:	

Money, as a man-made measurement device, with an unnatural power to define value, is agnostic. It has no allegiance to any regulatory agency or moral compass. Thus, the values it defines and promotes, likewise, have no limits, boundaries, and moral distinction. Counterfeit values are destructive by nature.

Questi	Whole heartedly support: □ Have questions: □ Have objections: □ ons:
Object	ions:
Severa list:	Il problems arise from an economy that equates money with value. The following is only a partial
1.	Since money sees no difference between true and counterfeit values, destructive influences can buy their way into economic dominance. The same dollar which buys food that feeds you, buys drugs that kill you.
	Whole heartedly support: □ Have questions: □ Have objections: □
Questi	ons:
 Object	ions:
2.	In a traditional economy, only values that can be measured by money are exchanged. A true value, whose worth is beyond measure, has no economic impact. You can't buy food with loyalty or spend integrity at the gas station. Being the Good Samaritan had a price tag not a paycheck.
	Whole heartedly support: □ Have questions: □ Have objections: □
Questi	ons:
 Object	ions:
3.	Because money wields the nearly unlimited power to acquire, greed tends to dominate traditional economies. Fake reports of shortages, in order to raise prices, are common during a disaster. "Never let a good crisis go to waste" is a rule of law for price gouging opportunists.  Whole heartedly support:   Have questions:   Have objections:   Have objections:
Questi	ons:
Object	ions:
4.	Greed creates <b>Excess Value</b> , a phenomenon that occurs when over accumulation turns a benefit into a destructive force so powerful that it destroys the system that stores it. Place a magnifying glass over a plant and the life-giving sunlight is concentrated beyond the storage limits of the leaves. The excess heat destroys the plant. Hoarding turns a home into a prison. Socially isolated hoarders are incarcerated within the walls of their excess.
	Whole heartedly support: □ Have questions: □ Have objections: □

Questions:
Objections:
The second part of the problem is the reason God instructed "His people" to turn from "their wicked ways" (2 Chron. 7:14). At the very least, turning from "wickedness" begins with a commitment to love God and others as His first commandment requires.
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:
Objections:
The Body of Christ is to be bound together in love (Eph. 4:6) and there is great power in unity. Unless church programs constantly challenge its leaders and congregation to circulate love with every thought, word and action love's impact will be reduced to the level of the status quo. The unity in Christ's Body will remain elusive. Nothing will change and the opportunity for God to heal our land will be delayed again.
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:
Objections:
6. <b>Solution</b> The solution to every problem begins with love. Love is the ultimate universal resource. A <b>Universal Resource</b> is universally available, immensely valuable, generally available without cost, and is a platform on which other resources can be built. Everything that possesses true value is built on a foundation of love. 1 John 4:8, " God is love".
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:
Objections:
The Economics of Love emphasizes the Biblical principle of <b>Perpetual Benefits</b> , an idea drawn from combining Galatians 6: 9,10 with1 Corinthians 13. Simply paraphrased, the combined verses say, "Always give genuine love to everyone by doing good and never stop." Perpetually doing good is nothing more than transforming love into practical value, distributing it with every human interaction. Smiling, squelching an irritation, random acts of kindnessall examples of love transformed into practical value.
Whole heartedly support: □ Have questions: □ Have objections: □

Questions:
Objections:
Human interactions form a power grid connecting us with every other person on the planet. Our speech, attitudes, and behavior form power lines of interaction that either switch on or off the flow of love. Our thought life regulates the love that travels through our homes, neighborhoods, where we play and where we do business. Wherever we go and whatever we do, value is measured by the amount of love that flows through.
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:
Objections:
The Economics of Love teaches and models how love can effectively move through every aspect of our lives, including the economy. Unlike traditional economics, the Economics of Love allows for no separation between our personal and professional lives. The phrase, "It's only business. It's not personal", no longer applies.
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:
Objections:
7. <b>Method</b> Local churches and denominations will each lead their own Economics of Love Project. The collective impact of each church's interpretation of the Economics of Love will transform the economy. They will economically unite on the basis of love, because unity is in the concept, not the interpretation. Doctrinal differences are irrelevant when economic participation is the only shared event, and love, in word, thought and action, is the only binding requirement. In loving behavior there is common ground, without the need for compromising any denominational distinctive.
Whole heartedly support:   Have questions:   Have objections:   Questions:
Objections:
Every church that joins the project will receive the Business & Community Church Directory website without charge. It is a vital tool for teaching, promoting, and practicing the principles of the Economics of Love. They will have complete freedom to adapt and teach those principles in a manner compatible with their beliefs.
Whole heartedly support: □ Have questions: □ Have objections: □

Questions:				
Objections:				
The website will promote the distribution of love through two essential functions. It will serve as a business directory where local church members can advertise the sale of their products and services. It will also serve as a social media platform with characteristics similar to Facebook, Instagram and YouTube.				
Whole heartedly support:   Have questions:   Have objections:   Questions:				
Objections:				
The social platform will encourage church members to create content in any of three general categories. In the "Talk" category they will be invited to post content that invites conversations, with fellow members, on topics of their choice. They will list the days and times they would like members to exchange love through conversation around a shared interest. Think of a phone call, instead of a Facebook comment, in real time, with real people you are likely to see the following Sunday in church.				
Whole heartedly support: □ Have questions: □ Have objections: □ Questions:				
Objections:				
Bible study groups, teams, clubs and other church sponsored organizations will use the "Meet" category to distribute love through fellowship, news, schedules and invitations to participate in favorite activities. Maps, contact information and bulletin boards within each post will serve as an information and communication center for interested church members.				
Whole heartedly support: □ Have questions: □ Have objections: □ Questions: □				
Objections:				
The "Help" category will allow those in the congregation with special skills, knowledge or experience to offer love by freely sharing their expertise or over abundance (excess value) with church members in need. Through the networking option, with other churches, special needs can be met through the collective distribution of love from multiple congregations.				
Whole heartedly support: □ Have questions: □ Have objections: □ Questions: □				

Objections:				
The purpose of the Business & Community Church Directory is to serve as a training platform for the distribution of love and fellowship within the local church and beyond (see Master Plan diagram). It will encourage local churches to commission businessmen, brandishing the tools of love, to serve as missionaries to the economy, supported by the collective power of the Body of Christ, united through the Economics of Love.				
Whole heartedly support: □ Questions:	Have questions: □ Have objections: □			
Objections:				
supported by the Body of Christ (economic transform the national economy into an e	Have questions: □ Have objections: □			
Objections:				
	ip position and the name of your church in the space provided ase indicate your time zone and an appropriate time to call.			
Name of Church:				
	Leadership Position: Time Zone:			
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